



SCHOOL OF PHARMACEUTICAL SCIENCES,  
(UNIVERSITY TEACHING DEPARTMENT)  
**RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA**  
(STATE TECHNOLOGICAL UNIVERSITY OF MADHYA PRADESH)  
**[Accredited with “A++” grade by NAAC]**  
AIRPORT ROAD, BHOPAL- 462033

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Date: 18/06/2026

**Advertisement for position of Junior Research Fellow (JRF).**

**Advt No.** SOPS-UTD/RGPV/2026/599 dated: 17/06/2026.

Applications are invited from Indian nationals to serve as **JRF in** a research project funded by the MPCST, Bhopal, Madhya Pradesh.

**Title of the project:** “Development of a Highly Sensitive Molecular Sensor for Quantitative Detection of Copper (Cu<sup>2+</sup>) Using UV–Visible and Fluorescence Spectroscopy”.

**No. of Position:** 1(One), Designation: **Junior Research Fellow.**

**Qualifications:**

- Master’s Degree in Pharmacy/Science from a recognized University with minimum 65 % marks or CGPA 6.5 and above on a scale of 10.

**Duration:** 1 year plus extendable up to one more years based on satisfactory performance.

**Salary:** Rs.20,000/- per month.

**How to Apply?** Kindly fill the detailed Application form. (**Annexure I**)

**Date of Joining:** Immediately after selection

Complete application should reach to undersigned only by email with subject: “**Application for JRF**” on or before 07<sup>th</sup> July 2026

**Incomplete applications will be summarily rejected.**

**Dr. Deepti Jain, Prof., Dean Pharmacy, RGPV & Director, School of Pharmaceutical Sciences, UTD  
Rajiv Gandhi Technological University  
Bhopal – 462033**

**Email:** [deeptijain@rgpv.ac.in](mailto:deeptijain@rgpv.ac.in), [sops@rgpv.ac.in](mailto:sops@rgpv.ac.in)

**Contact No.:** 9425004366, 9893055516, 8269112665.

**Note:** No TA/DA shall be paid for attending the interview. Only shortlisted candidates will be called for the interview. Decision of the concerned authority will be final.



**12. Details of Previous Experience:**

<b>S. No.</b>	<b>Name of Employer with address</b>	<b>Salary drawn</b>	<b>Period of service</b>	<b>Nature of Duties</b>

If selected, minimum time required to join the post in \_\_\_\_\_ days.

**13. References (Minimum Two), Name, Designation, and Institute address, Mobile/Tel No. and E-mail id.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**14. Statement of purpose (200 words):**

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**15. Any other relevant information**

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**Declaration**

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or my employment terminated.

**Candidate Signature**  
**Candidate Name**